



# LAKEHEAD ARCHERS INC.

## Membership Renewal 2017/18

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
City/Town

\_\_\_\_\_  
Postal Code

PHONE NUMBER: \_\_\_\_\_ EMAIL \_\_\_\_\_

Type of Membership  
(circle one)

Youth<18  
\$220/year

Adult  
\$300/year

Family  
\$420/year

Volunteer Hours/Discount Earned (please circle) No / Yes  
(discount equivalent to \$70/youth, \$100/adult, or \$120/family)

Clubhouse/Gate Key (please circle/complete): No / Yes Key # \_\_\_\_\_

Payment Method \_\_\_\_\_  
(please specify: *one cash payment or three equal cheque payments*)

### Immediate Family Members (For Purposes of Family Membership Only):

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date of Birth

APPLICANT'S SIGNATURE \_\_\_\_\_

LAKEHEAD ARCHERS INC. \_\_\_\_\_

DATE \_\_\_\_\_

(\*Annual Membership Term Sept. 1/17 – Aug. 31/18; OFAH membership is mandatory and included in fees unless member provides valid OFAH membership card)